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SEP 21 2005

CLIENT/MATTER NO.: 31587-0002

DATE: Wednesday, September 21, 2005 02:10:00

TO THE FOLLOWING:

NAME: Examiner Raleigh W. Chiu

COMPANY: U.S. Patent and Trademark Office

FACSIMILE NO.: 15712738300

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FROM: Trevor Joike

DIRECT DIAL NO.: 312.258.4970

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COMMENTS:

Please see the attached.

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TELEPHONE (312) 258-5500

SCHIFF HARDIN LLP

PATENT DEPARTMENT

6408 SEARS TOWER

220 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60605

In re application of: Richard A. Brandt

Confirmation No.: 3348

Serial No.: 09/971,830

GROUP ART UNIT: 3711

Filed: October 4, 2001

EXAMINER: R. Chiu

For: SPORTS RACKET HAVING UNIFORM STRING STRUCTURE

SECOND RESPONSE TO 03/21/05 OFFICE ACTION

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	21	MINUS	21		() X 25.00 () X 30.00	\$0.00
INDEP. CLAIMS	3	MINUS	3		() X 100.00 () X 200.00	\$0.00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$150.00 () \$300.00 ONE TIME	\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

■ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated March 21, 2005 for 2 months so that the period for response is extended to August 21, 2005. A check in the amount of \$ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ is attached.

☐ A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached.

☐ A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

■ The Commissioner is hereby authorized to charge Account No. 50 1519 for \$285 (3 month extension fee minus 2 month extension fee previously charged) and any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP

BY

(25,542)

I hereby certify that this correspondence is being transmitted by facsimile to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, Fax No. 571/273-8300 on September 21, 2005.

Travis B. Jolke
NAME OF APPROPRIATE ATTORNEY

SIGNATURE

September 21, 2005

DATE

CHI14241875.1

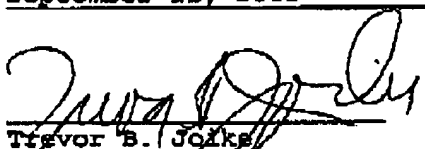
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PATENT

IN THE UNITED STATES PATENT
AND TRADEMARK OFFICE

Applicants: Richard A. Brandt)	I hereby certify that this
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Serial No.: 09/971,830)	to The U.S. Patent and
)	Trademark Office, P.O. Box
Filed: October 4, 2001)	1450, Alexandria, VA
)	22313-1450, fax No. (571)
For: SPORTS RACKET)	273-8300 on this date:
HAVING UNIFORM STRING)	
STRUCTURE)	
)	
Group Art Unit: 3711)	September 21, 2005
)	
Examiner: R. Chiu)	
)	Trevor B. Jolke
Attorney Docket:)	Reg. No. 25,542
)	Attorney for Applicants
Confirmation No.: 3348)	
)	
)	
)	

SECOND RESPONSE TO 03/21/05 OFFICE ACTION

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

INTRODUCTION

Claim 14-34 remain in the application. Claims 14-19, 21-26, and 28-34 are rejected. Claims 20, 27, and 34 are objected to as being dependent on rejected claims but are otherwise considered to be allowable.

Applicants hereby petition the Assistant Commissioner for Patents for a three-month extension of time for responding to the OA so that the period of

Application Serial
No. 09/971,830

response is extended from June 21, 2005 to September 21, 2005. The Deposit Account has already been charged for a two-month extension. Any shortages may be charged to, and any overpayments may be credited to, deposit account no. 50-1519.